

Special Event Amplified Sound & Street Use Permit

Issued by the City of Springfield, MO

Crown the King - Strongman Competition

For approved event scheduled for:

Event Date:

March 20, 2021

Event Time:

9:00 a.m.-6:30 p.m.

Event Location:

451 S Patton Avenue and on Patton Ave.

between Pershing & Elm

Est. Attendance:

150

Approved by:

Sharon Spain

Special Event Permit Coordinator

Date Approved:

3/10/21

CONDITIONS:

*Approved risk mitigation plan.

*Type 3 Barricades with "Road Closed" signage is required for street closure at each end of the street and to block the alleyway entrance to Patton Avenue.

*Any type and all barricades used in the event must be readily movable in the event of an emergency, in order for emergency vehicles to enter the area.

*Fire Lanes must be maintained in the event area.

*An Emergency Action Plan (EAP) must be created and communicated to all staff members working at the event. This EAP must cover situations such as, but not limited to, inclement weather and violent acts occurring during the event. (Questions regarding this requirement shall be directed to Battalion Chief W. Spence, Bureau of Fire Prevention, at 417-864-2348 or by email at bspence@springfieldmo.gov)

This is a permit only and is not an endorsement of the scheduled event.

Online Form Submittal: Special Event Permit Application

noreply@civicplus.com <noreply@civicplus.com>

Wed 1/20/2021 10:18 AM

To: Spain, Sharon <sspain@springfieldmo.gov>

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Special Event Permit Application

City of Springfield Special Event Permit Application

All proposed events on private property that require a Special Event and/or Amplified Sound Permit must have an approved risk mitigation plan in place to reduce the threat of potential spread of the coronavirus.

The mitigation plans shall at minimum include, but not be limited to, the following guidelines:

| will be put into place to ensure CDC guidelines for physical distancing of people | We will have marked off areas for our athletes both during the warm up area and during the competition. We will have signs posted for the spectators to remind them to abide by the CDC guidelines. We will also have designated areas for the judges to be during the competition to ensure they remain 6 feet apart. |
|---|--|
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Describe the measures that will be put into place to ensure CDC guidelines for cleaning and sanitizing any public spaces.

We will have volunteers and staff on hand to make sure that routine cleaning and sanitizing is done throughout the entire event.

Do you agree to provide a complete list of all people working, volunteering and to the largest extent possible, attending the event to include name, phone number, and county of residence within 24 hours of the event's conclusion?

Yes

| residence within 24 hours of the event's conclusion? | Strong Fit LLC DBA |
|--|---|
| Organization Name | Royal Barbell and Fitness |
| Address | 506 S Jefferson Ave Springfield, MO 65806 |
| Contact Name | Angela Highfield |
| E-mail Address | angela@royalbarbell.com |
| Home or Desk Phone | 4173158034 |

| Cell Phone | 4173803042 |
|--|--|
| -ax | Field not completed. |
| Second Contact Person | Paden Stringer |
| E-mail Address | paden@royalbarbell.com |
| Home or Desk Phone | 4173158034 |
| Cell Phone | 4174599870 |
| Fax | Field not completed. |
| Promoter, if different from Organization, & Address | Field not completed. |
| E-mail Address | Field not completed. |
| Home or Desk Phone | Field not completed. |
| Cell Phone | Field not completed. |
| Fax | Field not completed. |
| Event Information | |
| Event Name | Crown the King- Strongman Competition |
| Event Description | Sporting Event |
| Please upload 501(c)(3) documentation if required. | Field not completed. |
| If you checked Other above, please describe. | Field not completed. |
| Event Date(s) | March 20th 2021 |
| Alternate Event Date(s) | Field not completed. |
| Event Location | Street, Private Property (Please indicate address below) |

Renting the Springfield Expo Center Lot (Please reserve 4-6 weeks in advance) Use of the vacant lot at 735 E. Trafficway, requires a \$1,000 rental contract, certificate of insurance for a \$1 million general liability policy naming the City as an additional insured and the completion of a hold harmless agreement for any action arising out of your use of the property. If liquor is sold or served, please request a letter from the City Manager granting permission for such use on public property. Once that permission is granted, the City Licensing Department is notified and will proceed with the liquor catering/picnic license process. The state will issue that license. This entire process could take 5-10 business days. Liquor Liability (\$1 million policy) For events selling or serving alcohol, each liquor vendor is required to provide liquor liability insurance naming the City as an additional insured is required. A third party agreement may be required with your liquor vendor.

| Name of Park and/or Street | Patton Ave |
|----------------------------|-------------------------|
| Event Address & Zip | 451 S. Patton Ave 65806 |

Note: If this event will take place solely in a Springfield-Greene County Park, please call 417-864-1049 to reserve the park facilities.

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| Is this a charity event? | No |
| and the state of t | Field not completed. |
| % of proceeds being donated | 0% |
| Is this a first-time event? | Yes |
| If no, what was the last year the event was held? | Field not completed. |
| Please list any variations from the last year the event was held. | Field not completed. |
| Event Operations | |
| Event Set Up Starts: | 3/19/2021 7:00 PM |
| Event Set Up Complete By: | 3/20/2021 7:00 AM |
| Event Start: | 3/20/2021 9:00 AM |
| Event Close: | 3/20/2021 6:30 PM |
| Event Teardown Starts: | 3/20/2021 7:30 PM |
| Event Teardown Complete By: | 3/20/2021 10:00 PM |
| Estimated Attendance Per Day | 150 |
| Will this event be open to the public? | Yes |
| Will you be charging admission? | Yes |
| Will you be accepting donations? | No |
| Are you wanting to close a City street for your event? | Yes |
| Please indicate the street(s)/cross streets(s) you propose to close and what dates and times. | We would like to close Patton Ave between E. Pershing Street and W. Elm Street. (From stop sign to stop sign) |
| From: | 3/20/2021 8:30 A M |
| To: | 3/20/2021 8:30 PM |

| Upload Event Route | Field not completed. |
|--|---|
| Food will be | Served |
| How will food be prepared? | Field not completed. |
| Please list the contact information serve food at the event. | mation for each temporary food vendor that plans to |
| Food Vendor 1: | Tinga's Taco (Food Truck) |
| Contact name | Anne |
| Mobile phone number | 417-831-8007 |
| E-mail address | duberryllc@gmail.com |
| Will more than one food vendor be serving food at the event? | No |
| Will electricity be provided to the food vendors? | No |
| Will alcoholic beverages be available at your event? | No |
| Alcoholic beverages will be | Field not completed. |
| What type of alcoholic beverages? | Field not completed. |
| Please provide the address at which alcohol will be sold, given away and/or consumed. | Field not completed. |
| Name of business or organization that will be responsible for obtaining any necessary liquor permits, such as catering or picnic permits from the state of Missouri. | Field not completed. |
| Alcohol Will Be Served From: | Field not completed. |
| То: | Field not completed. |
| and the second s | |

City of Springfield Noise Standards

(a) Maximum noise level. No operation or activity shall cause or create noise in excess of the sound levels prescribed below. (b) Sound level standards. The maximum permitted sound level shall be at a volume so as to not unreasonably and knowingly disturb or alarm another person or persons by loud noise. (c) Variations and exemptions. 1. The following uses and activities shall be exempt from the sound level standards: a. Noises not directly under the control of the property user; b. Noises emanating from construction and maintenance activities between 7:00 a.m. and 11:00 p.m.; c. The noises of safety signals, warning devices, emergency

pressure relief valves and emergency electric generators; and d. Noises from moving sources such as automobiles and trucks on public right-of-way, railroad equipment on railroad right-of-way and railroad spurs on private property, and airplanes.

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| Will there be live entertainment, music or amplified sound at your event? | Yes |
| If so, will stages be built? | No |
| How many? | Field not completed. |
| Performances will start | 3/20/2021 9:00 AM |
| and conclude | 3/20/2021 6:00 PM |
| Will tents be erected for your event? | No |
| If you checked Yes, | click here to view tent permits and guidelines and to fill out an application for a tent permit. |
| Will additional electrical wiring be installed for the event? | No |
| How will you get electricity to your event? | Utility power |
| Will access to water be required for the event? | No |
| Will restroom facilities be required for the event? | Yes |
| Have you arranged for security at your event? | No |
| If so, who will be providing security? Please provide Organization, Address and Phone. | We have reached out to Springfield PD and are just waiting on a call back to determine what security will be needed, |
| | and the state of t |

Note: Applicant is responsible for security personnel for the duration of the event. The number of security officers or police officers will be determined by the Springfield Police Department based on the nature of the event. Please contact the Police Department at 864-1727 for questions or clarification.

| Describe your plans for Emergency Medical Services. | We will have volunteer nurses there as well as a first aid station. |
|--|--|
| Describe your plans for event trash removal, as well as any organizations or | Since part of the event is on private property, we will use the trash removal there. |

persons directly involved with this aspect of the event.

Describe your plans for food-vendor wastewater disposal, as well as any organizations or persons directly involved with this aspect of the event.

MIddle Initial

The food vendor will take care of that themselves.

Note: Additional City Permits/Licenses/Insurance Certificates may be required. Applicant is responsible for obtaining all additional permits/licenses/insurance certificates required upon issuance of this use permit. Applicant must check and agree to abide by the following conditions to obtain this permit.

| agree to ablue by the following containents to 1111111 | |
|---|---|
| CLEAN UP | I agree |
| INSURANCE | Field not completed. |
| Your event may qualify for insurance through the TULIP Program, which provides low cost general liability insurance to "third party" users of various venues and facilities for events. It protects both the user and the facility against claims by guests who may be injured as a result of attending an event. | Read more about TULIP and how to get a policy. |
| UPLOAD Certificate of Insurance | City of Springfield Cert.pdf |
| INDEMNITY | I agree |
| CITY CODES/PERMITS | I agree |
| CONDUCT/NUISANCES | I agree |
| UPLOAD Event Site Map or Sketch here. | event sketch.jpeg |
| HOLD HARMLESS AGREEMENT | [/DocumentCenter/View/25633]Download |
| UPLOAD signed Hold Harmless Agreement (if required) | Hold Harmless.docx |
| Signature | By checking this box and typing my name below, I am electronically submitting my signature. |
| First Name | Angela |
| | |

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If you have questions regarding an event or this application, please contact Sharon Spain, Special Event Permit Coordinator, in the Department of Public Information, at 417-864-1105 or sspain@springfieldmo.gov.

Email not displaying correctly? View it in your browser.

SKINKERY CROWN THE KING" THUMBE ENTRANTIC BANNACE security SPECTATORS AHEA 15 W 13 PERSHING ATHLETES AREA AREA WAREN UP ALLEHWAY PARKING PENMAC